



CITY COUNCIL REGULAR MEETING AGENDA

CITY COUNCIL CHAMBERS, CITY HALL
7351 ROSANNA STREET, GILROY, CA
95020

MAYOR
Greg Bozzo

COUNCIL MEMBERS
Dion Bracco
Tom Cline
Terence Fugazzi
Zach Hilton
Carol Marques
Kelly Ramirez

AMENDED AGENDA

5:00 STUDY SESSION
6:00 REGULAR SESSION

MONDAY, AUGUST 17, 2026 | 5:00 PM

CITY COUNCIL PACKET MATERIALS ARE AVAILABLE ONLINE AT www.cityofgilroy.org
AGENDA CLOSING TIME IS 5:00 P.M. THE FRIDAY PRIOR TO THE MEETING

Remote Participation

Gilroy City Council meetings are held in person. The community may attend in person or via Zoom (video/teleconference). The meetings are also live-streamed on the [City's website](http://www.cityofgilroy.org) and [YouTube](https://www.youtube.com/c/CityofGilroy).

Those wishing to participate in the meetings remotely may join using the following link: <https://bit.ly/GilroyCityCouncilMeetings>. Additionally, Zoom participants must be running the latest version or will be required to update to it before joining the meeting remotely.

Remote participation is also available by calling (669) 900-6833 and entering webinar ID: 930 2066 6240#. Dial *9 to raise your hand, and be called upon to speak for up to 3 minutes. Dial *6 to unmute.

Public Comment

COMMENTS BY THE PUBLIC WILL BE TAKEN ON AGENDA ITEMS BEFORE ACTION IS TAKEN BY THE CITY COUNCIL. Public testimony is subject to reasonable regulations, including but not limited to time restrictions for each individual speaker. *****Please limit your comments to 3 minutes.***** The amount of time allowed per speaker may vary at the Mayor's discretion depending on the number of speakers and length of the agenda.

Public comment will be heard first from those attending in person, with the submission of a speaker card. Once that is complete, we will move to those on Zoom who have their virtual hand raised. Following public comment from Zoom, we will close the public comment period for that item.

Please note: Once the third speaker has provided comment on an item, there will be no further speaker cards or virtual raised hands taken for that item.

Written comments on any agenda item may be emailed to the City Clerk's Office at publiccomment@cityofgilroy.org or mailed to the Gilroy City Clerk's Office at City Hall, 7351 Rosanna Street, Gilroy, CA 95020. Comments received by the City Clerk's Office by 1 p.m. on the day of a Council meeting will be distributed to the City Council prior to or at the meeting and available for public inspection with the agenda packet located in the lobby at City Hall, 7351 Rosanna Street prior to the meeting. Any correspondence received will be incorporated into the meeting record. Items received after the 1 p.m. deadline will be provided to the City Council as soon as practicable. Written comments are also available on the City's Public Records Portal at bit.ly/3NuS1IN.



In compliance with the Americans with Disabilities Act, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk's Office at least 72 hours prior to the meeting at (408) 846-0204 or cityclerk@cityofgilroy.org to help ensure that reasonable arrangements can be made.



If you challenge any planning or land use decision made at this meeting in court, you may be limited to raising only those issues you or someone else raised at the public hearing held at this meeting, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Please take notice that the time within which to seek judicial review of any final administrative determination reached at this meeting is governed by Section 1094.6 of the California Code of Civil Procedure.

A Closed Session may be called during this meeting pursuant to Government Code Section 54956.9 (d)(2) if a point has been reached where, in the opinion of the legislative body of the City on the advice of its legal counsel, based on existing facts and circumstances, there is a significant exposure to litigation against the City.

Materials related to an item on this agenda submitted to the City Council after distribution of the agenda packet are available with the agenda packet on the City website at www.cityofgilroy.org subject to the Staff's ability to post the documents before the meeting.

KNOW YOUR RIGHTS UNDER THE GILROY OPEN GOVERNMENT ORDINANCE

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, task forces, councils and other agencies of the City exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE [OPEN GOVERNMENT ORDINANCE](#), TO RECEIVE A FREE COPY OF THE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE OPEN GOVERNMENT COMMISSION STAFF AT (408) 846-0204.

If you need assistance with translation and would like to speak during public comment, please contact the City Clerk a minimum of 72 hours prior to the meeting at 408-846-0204 or e-mail the City Clerk's Office at cityclerk@cityofgilroy.org.

Si necesita un intérprete durante la junta y gustaría dar un comentario público, comuníquese con el Secretario de la Ciudad un mínimo de 72 horas antes de la junta al 408-846-0204 o envíe un correo electrónico a la Oficina del Secretario de la Ciudad a cityclerk@cityofgilroy.org.



To access written translation during the meeting, please scan the QR Code or click this link:

Para acceder a la traducción durante la reunión, por favor escanee el código QR o haga clic en el enlace:

www.cityofgilroy.org/translate

Choose Language and Click Attend | Seleccione su lenguaje y haga clic en asistir

Use a headset on your phone for audio or read the transcript on your device.

Use sus auriculares para escuchar el audio o leer la transcripción en el dispositivo.

1. STUDY SESSION - 5:00 PM

1.1. Call to Order

1.2. Roll Call

1.3. Place-Based Economic Development Strategic Plan Data Update and Economic Vitality Next Steps

The agenda for this regular meeting is outlined as follows:

2. REGULAR MEETING - 6:00 PM

2.1. Call to Order

2.2. Roll Call

2.3. City Clerk's Report on Posting the Agenda

2.4. Pledge of Allegiance

2.5. Invocation

2.6. Orders of the Day

2.7. Employee Introductions

3. CEREMONIAL ITEMS - Proclamations and Awards

3.1. Emergency Management Awareness and National Preparedness Month Proclamation

4. PRESENTATIONS TO THE COUNCIL

4.1. Arts and Culture Commission Annual Presentation

4.2. PUBLIC COMMENT BY MEMBERS OF THE PUBLIC ON ITEMS NOT ON THE AGENDA BUT WITHIN THE SUBJECT MATTER JURISDICTION OF THE CITY COUNCIL

This portion of the meeting is reserved for persons desiring to address the Council on matters within the Gilroy City Council's jurisdiction but not on the agenda. Persons wishing to address the Council are requested to complete a Speaker's Card located at the entrances and handed to the City Clerk. Speakers are limited to 1 to 3 minutes each, varying at the Mayor's discretion depending on the number of speakers and length of the agenda. The law does not permit Council action or extended discussion of any item not on the agenda except under special circumstances. If Council action is requested, the Council may place the matter on a future agenda.

Written comments to address the Council on matters not on this agenda may be e-mailed to the City Clerk's Office at publiccomment@cityofgilroy.org or mailed to the Gilroy City Clerk's Office at City Hall, 7351 Rosanna Street, Gilroy, CA 95020. Comments received by the City Clerk's Office by 1:00 pm on the day of a Council meeting will be distributed to the City Council prior to or at the meeting and available for public inspection with the agenda packet located in the lobby of Administration at City Hall, 7351 Rosanna Street, prior to the meeting. Any correspondence received will be incorporated into the meeting record. Items received after the 1:00pm deadline will be provided to the City Council as soon as practicable. Written material provided by public members under this section of the agenda will be limited to 10 pages in hard copy. An unlimited amount of material may be provided electronically.

5. REPORTS OF COUNCIL MEMBERS

Council Member Bracco – Santa Clara County Library Joint Powers Authority, Santa Clara Water Commission, Santa Clara Valley Water Joint Water Resources Committee, SCRWA

Council Member Fugazzi – Santa Clara Water Commission (alternate), Silicon Valley Regional Interoperability Authority Board (alternate), SCRWA, Visit Gilroy California Welcome Center, VTA Mobility Partnership Committee

Council Member Marques – Gilroy Sister Cities, Santa Clara County Library Joint Powers Authority (alternate), Santa Clara Valley Habitat Agency Governing Board, Santa Clara Valley Habitat Agency Implementation Board, SCRWA (alternate)

Council Member Hilton – ABAG, CalTrain Policy Group (alternate), Santa Clara County Expressway Plan 2040 Advisory Board (alternate), Silicon Valley Clean Energy Authority JPA Board, South County Youth Task Force Policy Team, VTA Policy Advisory Committee

Council Member Ramirez – ABAG (alternate), Gilroy Gardens Board of Directors (alternate), Cities Association of Santa Clara County, Gilroy Youth Task Force (alternate), Santa Clara Valley Habitat Agency Governing Board, Santa Clara Valley Habitat Agency Implementation Board, SCRWA, Santa Clara Housing and Community Development Advisory Committee

Council Member Cline – CalTrain Policy Group (alternate), Gilroy Sister Cities (alternate), Gilroy Youth Task Force, Santa Clara County Expressway Plan 2040 Advisory Board, Silicon Valley Clean Energy Authority JPA Board (alternate), Silicon Valley Regional Interoperability Authority Board, Visit Gilroy California Welcome Center (alternate), VTA Mobility Partnership Committee, VTA Policy Advisory Committee (alternate)

Mayor Bozzo – Gilroy Gardens Board of Directors, Santa Clara Valley Water Joint Water Resources Committee, South County Youth Task Force Policy Team, VTA Board of Directors (alternate), Santa Clara Housing and Community Development Advisory Committee (alternate), Cities Association of Santa Clara County (alternate)

6. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a request is made by a member of the City Council or a member of the public. Any person desiring to speak on any item on the consent calendar should ask to have that item removed from the consent calendar prior to the time the City Council votes to approve. If removed, the item will be discussed in the order in which it appears.

- 6.1. Approve the July 27, 2026 City Council Regular Meeting minutes and the August 3, 2026 City Council Regular Meeting minutes**
- 6.2. Award of a Professional Services Agreement to Chandler Asset Management, Inc. to provide Investment Management and Advisory Services effective September 1, 2026 through June 30, 2029, and Authorize the City Manager to Execute the Agreement, with Two Optional One-year Extensions**
- 6.3. Acceptance of Cash and Investment Report as of June 30, 2026**
- 6.4. Approve the Sixth Amendment to the Tree Pruning and Maintenance Services Agreement with West Coast Arborists, Inc.**
- 6.5. Claim of Helen Rodriguez (The City Administrator recommends a "yes" vote under the Consent Calendar shall constitute denial of the claim)**

7. BIDS AND PROPOSALS

- 7.1. Adopt a Resolution Approving the Plans and Specifications for the Precast Concrete Fence Replacement Project, Amending the FY2026-27 Capital Improvement Program to include the Project, Awarding a Construction Contract to Silicon Valley Paving, Inc. for an Amount Not to Exceed \$415,000 with a Total Construction Cost Including Contingency of \$456,500, and Amending the FY2026-27 Capital Improvement Program Budget by Appropriating \$456,500 of Community Facility District (CFD) Funds to the Project**
 1. Staff Report:
John Doughty, Public Works Director
 2. Public Comment
 3. Recommended Action:

Adopt a Resolution:

1. Approving the plans and specifications for the Precast Concrete Fence Replacement Project;
2. Amending the FY2026-27 Capital Improvement Program to include the Project (Project No. 801240);
3. Awarding a construction contract to Silicon Valley Paving, Inc. for an amount not to exceed \$415,000 for the Precast Concrete Fence Replacement Project;
4. Establishing a construction contingency of \$41,500 for a total construction contract amount of \$456,500;
5. Authorizing the City Administrator to execute the construction contract;
6. Authorizing staff to approve any amendments, extensions, and change orders until completion of the project in accordance with the plans and specifications up to the project construction amount; and
7. Amending the FY2026-27 Capital Improvement Program Budget by appropriating \$456,500 of Community Facility District (CFD) funds to the Project.

7.2. Pilot Program seeking to Award a contract to Citiguard, Inc. for City Parks After-Hours Security for \$69,203 and a total not-to-exceed amount of \$346,015 over a five-year period and Approval of the Second Amendment to the agreement with Frank & Grossman Landscape Contractors, Inc. for Park Restroom Cleaning and Gate Opening Services for \$129,841.60 and a revised not to exceed total of \$1,711,718.20.

1. Staff Report:
John Doughty, Public Works Director
2. Public Comment
3. Recommended Action:
 1. Award an agreement to Citiguard, Inc. for after-hours park patrol services at five City parks. The agreement would have an initial one-year term of \$69,203, with up to four additional one-year administrative extensions, for a total amount not to exceed \$346,015 over five years.
 2. Approve the Second Amendment to the agreement with Frank & Grossman Landscape Contractors, Inc. to add park restroom cleaning and gate-opening services from September 1, 2026, through October 31, 2027; increase the agreement by \$129,841.60; and establish a revised total amount not to exceed \$1,711,718.20.
 3. Adopt a resolution amending the FY 2027 adopted budget to increase appropriations in the Facilities Fund (615) by \$92,744.40 and decreasing appropriations in the General Fund (100) by \$16,489.
 4. Authorize the City Administrator to finalize and execute both agreements and related documents, including any authorized

administrative extensions, subject to satisfactory performance and available appropriations.

7.3. Award a Professional Services Agreement to KTU&A for Preparation of a New Parks and Recreational Trails Master Plan in an Amount Not to Exceed \$310,000

1. Staff Report:
John Doughty, Public Works Director
2. Public Comment
3. Recommended Action:
 1. Award a professional services agreement to KTU&A in an amount not to exceed \$310,000 for preparation of a new Parks and Recreational Trails Master Plan; and
 2. Authorize the City Administrator to finalize and execute the agreement and associated documents necessary to implement the project within the approved project budget.

8. PUBLIC HEARINGS

8.1. Introduction and First Reading of an Ordinance Amending Chapter 30, Article L of the Gilroy City Code Relating to Architectural and Site Review Permit Process and to Enhance Public Outreach

1. Disclosure of Ex-Parte Communications
2. Staff Report:
Sharon Goei, Community Development Director
3. Open Public Hearing
4. Close Public Hearing
5. Recommended Action:
 1. Determine the proposed ordinance is statutorily exempt from the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines Section 15061 (b)(3) (the "common sense" exemption) for the adoption of an ordinance relating to Architectural and Site Review Permit Process and to enhance public outreach;
 2. Motion to read the ordinance by title only and waive further reading of the ordinance; and
 3. Introduce an ordinance amending Chapter 30 (Zoning), Article L (Planning Department Applications) relating to Architectural and Site Review Permit Process.

9. INTRODUCTION OF NEW BUSINESS

9.1. Authorization for Council Travel to the League of California Cities Annual Conference, Selection of Voting Delegate, and Direction Regarding the Proposed League Resolution

1. Staff Report:
Kim Mancera, City Clerk
2. Public Comment
3. Recommended Action:
 1. Authorize Travel for Council Member Ramirez to attend the League of California Cities (League) Annual Conference;
 2. Select Council Member Ramirez as the voting delegate; and
 3. Identify if Council desires to vote no or abstain in voting on the League resolution.

9.2. Amazon Data Services Reimbursement Agreement for Recycled Water Improvements and Memorandum of Understanding with South County Regional Wastewater Authority

1. Staff Report:
Derek Cray, Public Utilities Director
2. Public Comment
3. Recommended Action:
 1. Approve the Agreement with Amazon Data Services to reimburse the City of Gilroy (City) for design and construction of Recycled Water Improvements at the South County Regional Wastewater Authority site; and
 2. Direct staff to engage with South County Regional Wastewater Authority (SCRWA) representatives to negotiate and execute a Memorandum of Understanding for reimbursement of the recycled water improvements.

10. CITY ADMINISTRATOR'S REPORTS

11. CITY ATTORNEY'S REPORTS

12. ADJOURNMENT