



# CITY COUNCIL REGULAR MEETING AGENDA

**MAYOR**  
Greg Bozzo

**COUNCIL MEMBERS**  
Dion Bracco  
Tom Cline  
Terence Fugazzi  
Zach Hilton  
Carol Marques  
Kelly Ramirez

CITY COUNCIL CHAMBERS, CITY HALL  
7351 ROSANNA STREET, GILROY, CA  
95020

## AMENDED AGENDA

Added item 6.12 and  
revised recommendation on item 9.4



**5:00 PM STUDY SESSION**  
**6:00 PM REGULAR MEETING**

**MONDAY, JUNE 15, 2026 | 5:00 PM**

CITY COUNCIL PACKET MATERIALS ARE AVAILABLE ONLINE AT [www.cityofgilroy.org](http://www.cityofgilroy.org)  
AGENDA CLOSING TIME IS 5:00 P.M. THE TUESDAY PRIOR TO THE MEETING

**COMMENTS BY THE PUBLIC WILL BE TAKEN ON AGENDA ITEMS BEFORE ACTION IS TAKEN BY THE CITY COUNCIL.** Public testimony is subject to reasonable regulations, including but not limited to time restrictions for each individual speaker. ***\*\*Please limit your comments to 3 minutes.\*\**** The amount of time allowed per speaker may vary at the Mayor’s discretion depending on the number of speakers and length of the agenda.

Written comments on any agenda item may be emailed to the City Clerk’s Office at [publiccomment@cityofgilroy.org](mailto:publiccomment@cityofgilroy.org) or mailed to the Gilroy City Clerk’s Office at City Hall, 7351 Rosanna Street, Gilroy, CA 95020. Comments received by the City Clerk’s Office by 1 p.m. on the day of a Council meeting will be distributed to the City Council prior to or at the meeting and available for public inspection with the agenda packet located in the lobby of Administration at City Hall, 7351 Rosanna Street prior to the meeting. Any correspondence received will be incorporated into the meeting record. Items received after the 1 p.m. deadline will be provided to the City Council as soon as practicable. Written comments are also available on the City’s Public Records Portal at [bit.ly/3NuS1IN](http://bit.ly/3NuS1IN).

 In compliance with the Americans with Disabilities Act, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk’s Office at least 72 hours prior to the meeting at (408) 846-0204 or [cityclerk@cityofgilroy.org](mailto:cityclerk@cityofgilroy.org) to help ensure that reasonable arrangements can be made. 

If you challenge any planning or land use decision made at this meeting in court, you may be limited to raising only those issues you or someone else raised at the public hearing held at this meeting, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Please take notice that the time within which to seek judicial review of any final administrative determination reached at this meeting is governed by Section 1094.6 of the California Code of Civil Procedure.

A Closed Session may be called during this meeting pursuant to Government Code Section 54956.9 (d)(2) if a point has been reached where, in the opinion of the legislative body of the City on the advice of its legal counsel, based on existing facts and circumstances, there is a significant exposure to litigation against the City.

Materials related to an item on this agenda submitted to the City Council after distribution of the agenda packet are available with the agenda packet on the City website at [www.cityofgilroy.org](http://www.cityofgilroy.org) subject to the Staff's ability to post the documents before the meeting.

### KNOW YOUR RIGHTS UNDER THE GILROY OPEN GOVERNMENT ORDINANCE

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, task forces, councils and other agencies of the City exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE OPEN GOVERNMENT ORDINANCE, TO RECEIVE A FREE COPY OF THE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE OPEN GOVERNMENT COMMISSION STAFF AT (408) 846-0204.

If you need assistance with translation and would like to speak during public comment, please contact the City Clerk a minimum of 72 hours prior to the meeting at 408-846-0204 or e-mail the City Clerk's Office at [cityclerk@cityofgilroy.org](mailto:cityclerk@cityofgilroy.org).

Si necesita un intérprete durante la junta y gustaría dar un comentario público, comuníquese con el Secretario de la Ciudad un mínimo de 72 horas antes de la junta al 408-846-0204 o envíe un correo electrónico a la Oficina del Secretario de la Ciudad a [cityclerk@cityofgilroy.org](mailto:cityclerk@cityofgilroy.org).



To access written translation during the meeting, please scan the QR Code or click this link:

Para acceder a la traducción durante la reunión, por favor escanee el código QR o haga clic en el enlace:

[www.cityofgilroy.org/translate](http://www.cityofgilroy.org/translate)

Choose Language and Click Attend | Seleccione su lenguaje y haga clic en asistir

Use a headset on your phone for audio or read the transcript on your device.

Use sus auriculares para escuchar el audio o leer la transcripción en el dispositivo.

## 1. STUDY SESSION - 5:00 PM

### 1.1. Call to Order

**1.2. Roll Call**

**1.3. City Administrator Performance Metrics**

The agenda for this regular meeting is outlined as follows:

**2. REGULAR MEETING - 6:00 PM**

**2.1. Call to Order**

**2.2. Roll Call**

**2.3. City Clerk's Report on Posting the Agenda**

**2.4. Pledge of Allegiance**

**2.5. Invocation**

**2.6. Orders of the Day**

**2.7. Employee Introductions**

**3. PRESENTATIONS TO THE COUNCIL**

**3.1. Caltrain Presentation**

**3.2. PUBLIC COMMENT BY MEMBERS OF THE PUBLIC ON ITEMS NOT ON THE AGENDA BUT WITHIN THE SUBJECT MATTER JURISDICTION OF THE CITY COUNCIL**

**This portion of the meeting is reserved for persons desiring to address the Council on matters within the Gilroy City Council's jurisdiction but not on the agenda. Persons wishing to address the Council are requested to complete a Speaker's Card located at the entrances and handed to the City Clerk. Speakers are limited to 1 to 3 minutes each, varying at the Mayor's discretion depending on the number of speakers and length of the agenda. The law does not permit Council action or extended discussion of any item not on the agenda except under special circumstances. If Council action is requested, the Council may place the matter on a future agenda.**

**Written comments to address the Council on matters not on this agenda may be e-mailed to the City Clerk's Office at [publiccomment@cityofgilroy.org](mailto:publiccomment@cityofgilroy.org) or mailed to the Gilroy City Clerk's Office at City Hall, 7351 Rosanna Street, Gilroy, CA 95020. Comments received by the City Clerk's Office by 1:00 pm on the day of a Council meeting will be distributed to the City Council prior to or at the meeting and available for public inspection with the agenda packet located in the lobby of Administration at City Hall, 7351 Rosanna Street, prior to the meeting. Any correspondence received will be incorporated into the meeting record. Items received after the 1:00pm deadline will be provided to the City Council as soon as practicable. Written material provided by public members under this section of the agenda will be limited to 10 pages in hard copy. An unlimited amount of material may be provided electronically.**

#### 4. REPORTS OF COUNCIL MEMBERS

**Council Member Bracco** – Downtown Committee, Santa Clara County Library Joint Powers Authority, Santa Clara Water Commission, Santa Clara Valley Water Joint Water Resources Committee, SCRWA

**Council Member Fugazzi** – Santa Clara Water Commission (alternate), Silicon Valley Regional Interoperability Authority Board (alternate), SCRWA, Visit Gilroy California Welcome Center, VTA Mobility Partnership Committee

**Council Member Marques** – ABAG, Downtown Committee, Santa Clara County Library Joint Powers Authority (alternate), Santa Clara Valley Habitat Agency Governing Board, Santa Clara Valley Habitat Agency Implementation Board, SCRWA (alternate)

**Council Member Hilton** – CalTrain Policy Group, Santa Clara County Expressway Plan 2040 Advisory Board (alternate), Silicon Valley Clean Energy Authority JPA Board, South County Youth Task Force Policy Team, VTA Policy Advisory Committee

**Council Member Ramirez** – ABAG (alternate), Gilroy Gardens Board of Directors (alternate), Gilroy Sister Cities, Gilroy Youth Task Force (alternate), SCRWA, Santa Clara Housing and Community Development Advisory Committee

**Council Member Cline** – CalTrain Policy Group (alternate), Gilroy Sister Cities (alternate), Gilroy Youth Task Force, Santa Clara County Expressway Plan 2040 Advisory Board, Silicon Valley Clean Energy Authority JPA Board (alternate), Silicon Valley Regional Interoperability Authority Board, Visit Gilroy California Welcome Center (alternate), VTA Mobility Partnership Committee, VTA Policy Advisory Committee (alternate)

**Mayor Bozzo** – Gilroy Gardens Board of Directors, Santa Clara Valley Water Joint Water Resources Committee, South County Youth Task Force Policy Team, VTA Board of Directors (alternate), Santa Clara Housing and Community Development Advisory Committee (alternate)

#### 5. BOARD AND COMMISSION APPOINTMENTS

##### 5.1. Appointment of Members to the Youth Commission

1. Staff Report:  
Kim Mancera, City Clerk
2. Public Comment
3. Possible Action:  
Council appoint members to fill available seats on the Gilroy Youth Commission.

#### 6. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a request is made by a member of the City Council or a member of the public.

Any person desiring to speak on any item on the consent calendar should ask to have that item removed from the consent calendar prior to the time the City Council votes to approve. If removed, the item will be discussed in the order in which it appears.

- 6.1. Approve the June 1, 2026 City Council Regular Meeting and the June 6, 2026 Coffee with the Mayor Meeting Minutes**
- 6.2. Adopt a Resolution Setting the 2026 Fireworks Service Fee**
- 6.3. Claim of John Ganzel (The City Administrator recommends a "yes" vote under the Consent Calendar shall constitute denial of the claim)**
- 6.4. Reduced Speed Limits on Specific Designated Streets in School Zones and Approaching School Zones to 15 Miles Per Hour and 20 Miles Per Hour**
- 6.5. Approve an Amendment to the Professional Services Agreement with Gilroy Chamber of Commerce for Programs Supporting Workforce Development and Business Retention, Expansion, and Attraction, and Adopt a Budget Amendment Resolution**
- 6.6. Authorize the City Administrator to enter into a one-year service agreement with the County of Santa Clara for Animal Sheltering Services for the period of July 1, 2026 through June 30, 2027.**
- 6.7. Adopt a Resolution of the City Council of the City of Gilroy Setting the Appropriation Limit for Fiscal Year 2026-27 (FY27)**
- 6.8. Consent to the Appointment of Michael Horta as Human Resources Director/Risk Manager**
- 6.9. Adoption of Resolution Denying Appeal and Modifying Administrative Hearing Officer's Decision Regarding Business License No. 16606725 and Tobacco Retailer's Permit issued to The Rock Zone**
- 6.10. Adopt a Resolution of the City Council of the City of Gilroy Setting the Tax Rate for Fiscal Year 2026-27 (FY27) for the Gilroy Community Library Project Bonds**
- 6.11. Approval of a Memorandum of Understanding with the County of Santa Clara for Crime Laboratory Services and Authorize the City Administrator to Execute the Agreement**
- 6.12. Consent to the Appointment of Derek Cray as Utilities Director**
- 7. BIDS AND PROPOSALS**
  - 7.1. Award a Professional Services Agreement to Kimley-Horn for a Not-to-exceed Amount of \$237,117 for the Development of the City of Gilroy Comprehensive Roadway Safety Action Plan, Add the Project to the Capital Improvement Program, and Adopt a Budget Amendment Resolution to appropriate Grant and Gas Tax Funds to the Project**

1. Staff Report:  
John Doughty, Public Works Director
2. Public Comment
3. Recommended Action:
  1. Award a Professional Services Agreement to Kimley-Horn for an amount not to exceed \$237,117.25 for the development of the City of Gilroy Comprehensive Roadway Safety Action Plan (Project) No. 26-RFP-PW-529, and authorize the City Administrator to execute the contract and associated documents;
  2. Add the Project to the Fiscal Year 26 (FY26) Capital Improvement Program (CIP) with Project Number 801180; and
  3. Adopt a resolution amending the FY26 budget within Gas Tax Fund (205) to appropriate \$189,693.80 in FY 2024 SS4A Grant Funds to the Project, along with \$47,423.45 in local match from the Gas Tax Fund balance, for a total of \$237,117.25.

**7.2. Adopt a Resolution Approving the Plans and Specifications for the Las Animas Park Pickleball Courts Project, Appropriating \$499,190 to the Project, and Awarding a Construction Contract to Monterey Peninsula Engineering for an Amount Not to Exceed \$1,226,401 with a Total Project Construction Cost Including Contingency of \$1,288,000**

1. Staff Report:  
John Doughty, Public Works Director
2. Public Comment
3. Recommended Action:  
Adopt a resolution approving the plans and specifications for the Las Animas Park Pickleball Courts Project No. 26-PW-305, appropriating \$155,000 from the Facilities Fund (615) and \$344,190 from the Recreation Fund (290) to the project budget, awarding a construction contract to Monterey Peninsula Engineering for an amount not to exceed \$1,226,401, establishing a 5% contingency for a total construction contract amount not to exceed \$1,288,000, authorizing the City Administrator to execute the construction contract, and authorizing staff to approve any amendments, extensions, and change orders until completion of the project in accordance with the plans and specifications up to the project construction amount.

**8. PUBLIC HEARINGS**

**8.1. Public Hearing and Adoption Pursuant to California Water Code Section 10642 for the 2025 Urban Water Management Plan and the 2025 Water Shortage Contingency Plan**

1. Disclosure of Ex-Parte Communications
2. Staff Report:

Izabela Cirloganu, Sr. Management Analyst

3. Open Public Hearing
4. Close Public Hearing
5. Recommended Action:

1. Receive the informational report on the Draft 2025 Urban Water Management Plan (UWMP).
2. Open Public hearing;
3. Close Public Hearing; and
4. Adopt a resolution approving the 2025 Urban Water Management Plan.

**8.2. Introduction of an Ordinance of the City Council of the City of Gilroy Amending Gilroy City Code Chapter 5D, Vacant Commercial Space in the Downtown Historic and Downtown Expansion Districts**

1. Disclosure of Ex-Parte Communications
2. Staff Report:  
Sharon Goei, Community Development Director
3. Open Public Hearing
4. Close Public Hearing
5. Recommended Action:

1. Motion to read the ordinance by title only and waive further reading.
2. Introduce an Ordinance of the City Council of the City of Gilroy amending Gilroy City Code Chapter 5D, Vacant Commercial Space in the Downtown Historic and Downtown Expansion Districts.

**8.3. Resolution Declaring Results of Majority Protest Proceedings to Renew the Gilroy Tourism Business Improvement District**

1. Disclosure of Ex-Parte Communications
2. Staff Report:  
Raissa de la Rosa, Economic Development Director
3. Open Public Hearing
4. Close Public Hearing
5. Recommended Action:

1. Open/Close Public Hearing;
2. Declare the results of the majority protest proceedings; and

3. Adopt a Resolution to renew the Gilroy Tourism Business Improvement District.

## **9. INTRODUCTION OF NEW BUSINESS**

### **9.1. Charles Lux Drive and Lopez Way All Way Stop Control Analysis and Las Animas Elementary School Area Study**

### **9.2. Fiscal Year (FY) 2026 Third Quarter Budget and General Fund Forecast Update and Adoption of Resolutions Amending the Budget and Updating the Position Control List**

1. Staff Report:  
Cindy Murphy, Finance Director
2. Public Comment
3. Recommended Action:
  1. Receive budget update as of the Third Quarter of Fiscal Year 2026 (FY26);
  2. Adopt a resolution approving the updated Position Control List for FY26 and FY27;
  3. Adopt a budget amendment resolution for FY26 and FY27.
  4. Authorize the City Administrator to submit a bid for a Reserve Fire Engine from the Mountain View Fire Department for an amount not to exceed \$150,000 and execute all related documents necessary to procure the Reserve Fire Engine if Gilroy's bid is accepted.

### **9.3. Introduction and Adoption of an Urgency Ordinance Amending Chapter 8B of the Gilroy City Code Relating to Voluntary Campaign Expenditure Ceilings**

1. Staff Report:  
Harjot Sangha, Assistant City Administrator
2. Public Comment
3. Recommended Action:
  1. Introduce the ordinance by title only and waive the further reading; and
  2. Adopt an urgency ordinance amending Chapter 8B of the Gilroy City Code relating to the voluntary campaign expenditure ceiling and making the finding that immediate implementation of the amendments is necessary to provide certainty to candidates and committees participating in the upcoming 2026 election cycle and to promote orderly election administration.

### **9.4. Consideration of Options for Amending the Architectural and Site Review Permit Process (FAIR Memo - Marques and Ramirez)**

1. Staff Report:  
Sharon Goei, Community Development Director
2. Public Comment
3. Recommended Action:  
Direct staff to enhance public outreach and initiate the process to amend the Gilroy Zoning Code to require Planning Commission review and approval for development projects that require an Environmental Impact Report and have significant and unavoidable impact(s).

**10. FUTURE COUNCIL INITIATED AGENDA ITEMS**

**11. CITY ADMINISTRATOR'S REPORTS**

**12. CITY ATTORNEY'S REPORTS**

**13. CLOSED SESSION**

**13.1. CONFERENCE WITH LABOR NEGOTIATORS - COLLECTIVE BARGAINING UNITS Pursuant to GC Section 54957.6 and GCC Section 17 A.11 (4)**

**Collective Bargaining Units: AFSCME Local 101 (General & Supervisory Units) Representing Employees Affiliated with AFSCME, Local 101; Local 2805, IAFF Fire Unit Representing Gilroy Firefighters**

**City Negotiators: Matt Morley, City Administrator; LeeAnn McPhillips, Human Resources Director/Risk Manager**

**Anticipated Issues(s) Under Negotiation: Wages, Hours, Benefits, Working Conditions; Memorandums of Understanding: City of Gilroy and Gilroy Fire Fighters Local 2805, City of Gilroy and AFSCME, Local 101 General & Supervisory Units**

**14. ADJOURN TO OPEN SESSION**

Report of any action taken in Closed Session and vote or abstention of each Council Member if required by Government Code Section 54957.1 and GCC Section 17A.13(b); Public Report of the vote to continue in closed session if required under GCC Section 17A.11(5).

**15. ADJOURNMENT**