



CITY OF GILROY

PARKS AND RECREATION  
COMMISSION



REGULAR MEETING AGENDA

TUESDAY, JUNE 16, 2026 | 6:00 PM

CITY CHAMBERS, CITY HALL  
7351 ROSANNA STREET, GILROY, CA 95020

**Chair:** Javier Martinez

**Vice Chair:** Emily Miller

**Commissioners:** Luis Ramirez, Salvatore Bozzo, Andrew Brinton, Greg Felios,  
and Jesse Jimenez

**Staff Liaison:** Public Works Director John Doughty

**Mission Statement**

The Parks and Recreation Commission of the City of Gilroy is committed to enhancing the quality of life for its citizens by promoting planning, acquisition, development, and sustainability of parks, trails, cultural, historical and other recreational areas. The commission embraces wellness and recreation, park safety, and inclusiveness for all ages and abilities because Parks Make Life Better.



In compliance with the Americans with Disabilities Act, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk's Office at least 72 hours prior to the meeting at (408) 846-0204 or [cityclerk@cityofgilroy.org](mailto:cityclerk@cityofgilroy.org) to help ensure that reasonable arrangements can be made.



Materials related to an item on this agenda submitted to the City of Gilroy Parks and Recreation Commission after distribution of the agenda packet are available with the agenda packet on the City website at [www.cityofgilroy.org](http://www.cityofgilroy.org) subject to the Staff's ability to post the documents before the meeting.

**KNOW YOUR RIGHTS UNDER THE GILROY OPEN GOVERNMENT ORDINANCE**

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, task forces, councils and other agencies of the City exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

**FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE OPEN GOVERNMENT ORDINANCE, TO RECEIVE A FREE COPY OF THE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE OPEN GOVERNMENT COMMISSION STAFF AT (408) 846-0204.**

**PUBLIC COMMENT GUIDELINES:**

During the **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA** portion of the meeting, each person wishing to speak should prepare a presentation of not more than three (3)

minutes. Persons wishing to address the Commission are requested, but not required, to complete a Speaker's Card located at the entrances. Completion of this speaker's card is voluntary. All persons may attend this meeting and speak, regardless if a card is completed or not. Speaker's slips should be submitted to the Secretary **BEFORE** this portion of the meeting begins. Anyone wishing to address the Commission on any other item on this **AGENDA** is requested, but not required, to fill out a speaker's slip as well and submit it to the Secretary **BEFORE** the Commission takes action on the item.

The agenda for this **regular meeting** is as follows:

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. FLAG SALUTE**
  - 3.1. Commissioner Brinton to lead the flag salute**
- 4. SECRETARY'S REPORT**
  - 4.1. Agenda posted on June 12, 2026**
- 5. APPROVAL OF MINUTES**
  - 5.1. Approval of the Minutes from the May 19, 2026 Regular Meeting**
- 6. APPROVAL OF AGENDA**
  - 6.1. Approval of Agenda for the June 16, 2026 meeting**
- 7. INTRODUCTIONS**
  - 7.1. None**
- 8. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**
  - 8.1. This time has been set aside for the public to address the Commission on items that are NOT on this Agenda. The Commission may not act upon these comments at this meeting, other than to provide directions to staff to review the comments and return to them at a future meeting. ALL speakers should submit a speaker's slip to the Secretary before this portion of the meeting and prepare a presentation not to exceed three (3) minutes.**
- 9. NEW BUSINESS**
  - 9.1. Report on Bicycle Friendly Community Report Card — Council Member Hilton**
  - 9.2. Presentation Children's Outdoor Bill of Rights — Victoria Partida, MPH**
  - 9.3. Discussion and Possible Action to Affirm Formal Parks and Recreation**

**Commission tabling at Party in the Park — June 26, 2026 San Ysidro Park  
5:30pm-8:00pm**

**9.4. Appointment of Participant(s) for Parks and Rec Trail Master Plan  
interview panel**

**9.5. Discussion of Fiscal Year 27 Parks Capital Projects**

**10. OLD BUSINESS**

**11. DEPARTMENT UPDATES**

**11.1. Public Works Park Maintenance and Operations Updates**

**11.2. Recreation Division Updates**

**12. COMMISSIONER PARK REPORTS & COMMENTS**

**12.1. Commissioners may provide brief informational reports regarding parks,  
meetings attended, or community events related to Commission business.  
In accordance with the Brown Act, no action will be taken. Matters may be  
referred to staff or requested for placement on a future agenda.**

**Chair Martinez - Rainbow, Los Arroyos, Las Animas  
Vice Chair Miller - Cydney Casper, Gilroy Sports, Christmas Hill  
Commissioner Bozzo - Carraige Hill, Gateway, Prieto  
Commissioner Brinton - Gilroy Sports, Las Animas, El Roble  
Commissioner Felios - Del Rey, Christmas Hill/Ranch Site, Hecker Pass  
Commissioner Jimenez - Farrell, Forest, San Ysidro  
Commissioner Ramirez - Miller, Butcher, Renz**

**13. DIRECTOR REPORT**

**13.1. Pickleball Update**

**13.2. Park Patrol RFP Update**

**13.3. Las Animas Park Update**

**13.4. Kaboom Playground Non-Profit**

**14. FUTURE COMMISSIONER INITIATED ITEMS**

**15. ADJOURNMENT**

**16. NEXT SCHEDULED MEETING**

**16.1. August 18, 2026, at 6:00pm**