



**CITY OF GILROY  
YOUTH COMMISSION  
REGULAR MEETING AGENDA**



**MONDAY, MARCH 10, 2025 | 6:00 PM**

GILROY SENIOR CENTER  
7371 HANNA STREET  
GILROY, CA 95020

**Chair:** Alfred James | **Vice Chair:** Maya Beyret  
**Treasurer:** Emily Lai

**Commissioners:** Biruh Abandeh, Ethan Diep, Gianna Garcia, Anna Nguyen, Jacob Ortega, Karin Sandoval Rodriguez, Sofia Romero, Thanmay Sarath

**Staff Liaison:** LeeAnn McPhillips, Assistant City Administrator, and Adam Henig, Recreation Manager



In compliance with the Americans with Disabilities Act, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the Recreation Division at least 72 hours prior to the meeting at (408) 846-0460 or [rec@cityofgilroy.org](mailto:rec@cityofgilroy.org) to help ensure that reasonable arrangements can be made.



Materials related to an item on this agenda submitted to the City of Gilroy Youth Commission after distribution of the agenda packet are available with the agenda packet on the City website at [www.cityofgilroy.org](http://www.cityofgilroy.org) subject to Staff's ability to post the documents before the meeting.

**KNOW YOUR RIGHTS UNDER THE GILROY OPEN GOVERNMENT ORDINANCE**

**Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, task forces, councils and other agencies of the City exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.**

**FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE OPEN GOVERNMENT ORDINANCE, TO RECEIVE A FREE COPY OF THE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE OPEN GOVERNMENT COMMISSION STAFF AT (408) 846-0204**

**PUBLIC COMMENT GUIDELINES:**

During the **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA** portion of the meeting, each person wishing to speak should prepare a presentation of not more than three (3) minutes. Persons wishing to address the Commission are requested, but not required, to complete a Speaker's Card at the entrances. Completion of this speaker's card is voluntary. All persons may attend this meeting and speak, regardless if a card is completed or not. Speaker's slips should be submitted to the Secretary **BEFORE** this meeting portion begins. Anyone wishing to address the Commission on any

other item on this **AGENDA** is requested, but not required, to fill out a speaker's slip and submit it to the Secretary **BEFORE** the Commission takes action on the item.

Materials related to an item on this agenda submitted to the City of Gilroy Youth Commission after distribution of the agenda packet are available for public inspection with the agenda packet in the Recreation Division at Senior Center, 7371 Hanna Street, during normal business hours. These materials are also available with the agenda packet on the City website at [www.cityofgilroy.org](http://www.cityofgilroy.org).

The outline for this agenda is as follows:

1. **CALL TO ORDER**
2. **FLAG SALUTE**
3. **ROLL CALL**
4. **SECRETARY'S REPORT**
5. **APPROVAL OF MINUTES**
  - 5.1. February 10, 2025
6. **INTRODUCTIONS**
7. **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**
8. **NEW BUSINESS**
9. **OLD BUSINESS**
  - 9.1. Review FY2025 (July 1, 2024 - June 30, 2025) Youth Commission Work Plan
    1. Staff Report: Adam Henig, Recreation Manager
    2. Public Comment
    3. Possible Action: Comment and review the Fiscal Year 2025 Youth Commission work plan.
  - 9.2. Youth Commission Workplan for Fiscal Years 2026 and 2027
    1. Staff Report: Adam Henig, Recreation Manager
    2. Public Comment
    3. Possible Action: Develop and motion to vote on the Youth Commission Workplan for Fiscal Years 2026 and 2027.
  - 9.3. Youth Commission and City of Gilroy's Fiscal Year 2026 and 2027 Budget Development
    1. Staff Report: Adam Henig, Recreation Manager
    2. Public Comment
    3. Possible Action: Motion to approve Commission consensus on budget requests for the Fiscal Year 2026 and 2027 budget cycle.

11. **AGENDA ITEMS FOR NEXT MEETING**

12. **STAFF/COMMISSIONER COMMENTS**

- Community Workshop Series: Visioning the Gilroy Civic Center Master Plan

13. **ADJOURNMENT**