



**CITY OF GILROY
PARKS AND RECREATION
COMMISSION
SPECIAL MEETING AGENDA**



TUESDAY, SEPTEMBER 17, 2024 | 6:15 PM

CITY COUNCIL CHAMBERS, CITY HALL
7351 ROSANNA STREET, GILROY, CA 95020

Chair: Patricia Bentson

Vice Chair: Theresa Graham

Commissioners: Sam Bozzo, Doc Davis, Luis Ramirez

Staff Liaison: Public Works Director Heba El-Guindy and Recreation Manager Adam Henig



In compliance with the Americans with Disabilities Act, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk's Office at least 72 hours prior to the meeting at (408) 846-0204 or cityclerk@cityofgilroy.org to help ensure that reasonable arrangements can be made.



Materials related to an item on this agenda submitted to the City of Gilroy Parks and Recreation Commission after distribution of the agenda packet are available with the agenda packet on the City website at www.cityofgilroy.org subject to Staff's ability to post the documents before the meeting.

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Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, task forces, councils and other agencies of the City exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

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PUBLIC COMMENT GUIDELINES:

During the **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA** portion of the meeting, each person wishing to speak should prepare a presentation of not more than three (3) minutes. Persons wishing to address the Commission are requested, but not required, to complete a Speaker's Card located at the entrances. Completion of this speaker's card is voluntary. All persons may attend this meeting and speak, regardless if a card is completed or not. Speaker's slips should be submitted to the Secretary **BEFORE** this portion of the meeting begins. Anyone wishing to address the Commission on any other item on this **AGENDA** is requested, but not required, to fill out a speaker's slip as well and submit it to the Secretary **BEFORE** the Commission takes action on the item.

The agenda for this special meeting is as follows:

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **FLAG SALUTE**
4. **SECRETARY'S REPORT**
5. **APPROVAL OF AGENDA**
6. **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**
7. **PRESENTATION**
 - 7.1. A presentation by Heba El-Guindy, Public Works Director, on the City's applications for Active Transportation Program (ATP) grant funds for the following projects:
 1. Development of the City's Bicycle and Pedestrian Action Plan, and
 2. Multi-modal Improvements on Monterey Road within the City Limits.
8. **ADJOURNMENT**