



**CITY OF GILROY
PARKS AND RECREATION
COMMISSION
REGULAR MEETING
AGENDA**



TUESDAY, APRIL 15, 2025 | 6:00 PM

**CITY COUNCIL CHAMBERS, CITY HALL
7351 ROSANNA STREET, GILROY, CA 95020**

Chair: Luis Ramirez

Vice Chair: Javier Martinez

Commissioners: Sam Bozzo, Theresa Graham, Jesse Jimenez, Emily Miller, and Jorge Vargas

Staff: Public Works Director John Doughty and Recreation Manager Adam Henig

Mission Statement

The Parks and Recreation Commission of the City of Gilroy is committed to enhancing the quality of life for its citizens by promoting planning, acquisition, development, and sustainability of parks, trails, cultural, historical and other recreational areas. The commission embraces wellness and recreation, park safety, and inclusiveness for all ages and abilities because Parks Make Life Better.



In compliance with the Americans with Disabilities Act, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk's Office at least 72 hours prior to the meeting at (408) 846-0204 or cityclerk@cityofgilroy.org to help ensure that reasonable arrangements can be made.



Materials related to an item on this agenda submitted to the City of Gilroy Parks and Recreation Commission after distribution of the agenda packet are available with the agenda packet on the City website at www.cityofgilroy.org subject to Staff's ability to post the documents before the meeting.

KNOW YOUR RIGHTS UNDER THE GILROY OPEN GOVERNMENT ORDINANCE

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, task forces, councils and other agencies of the City exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE OPEN GOVERNMENT ORDINANCE, TO RECEIVE A FREE COPY OF THE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE OPEN GOVERNMENT COMMISSION STAFF AT (408) 846-0204

PUBLIC COMMENT GUIDELINES:

During the **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA** portion of the meeting, each person wishing to speak should prepare a presentation of not more than three (3) minutes. Persons wishing to address the Commission are requested, but not required, to complete a Speaker's Card located at the entrances. Completion of this speaker's card is voluntary. All persons may attend this meeting and speak, regardless if a card is completed or not. Speaker's slips should be submitted to the Secretary **BEFORE** this portion of the meeting begins. Anyone wishing to address the Commission on any other item on this **AGENDA** is requested, but not required, to fill out a speaker's slip as well and submit it to the Secretary **BEFORE** the Commission takes action on the item.

The agenda for this regular meeting is as follows:

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **FLAG SALUTE**
4. **SECRETARY'S REPORT**
5. **APPROVAL OF MINUTES**
 - 5.1. March 18, 2025
6. **APPROVAL OF AGENDA**
7. **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**
8. **PRESENTATION ABOUT CIVIC CENTER MASTER PLAN**
9. **NEW BUSINESS**
10. **OLD BUSINESS**
 - 10.1. **FY24 and FY25 Parks and Recreation Commission Workplan**
 1. Staff Report: Adam Henig, Recreation Manager
 2. Public Comment
 3. Possible Action: Receive and comment on the FY24 and FY25 Parks and Recreation Commission Work Plan.
11. **PARKS & RECREATION UPDATES**
 - 11.1. Recreation Division
 - 11.2. Parks Division

12. **COMMISSIONER PARK REPORTS & COMMENTS**

12.1.

- **Bozzo** - Carriage Hills, Gateway, Miller
- **Graham** – Rainbow, Gilroy Sports
- **Jimenez** – Farrell, Forest, San Ysidro
- **Martinez** – Rainbow, Los Arroyos, Las Animas
- **Miller** - Cydney Casper, Del Rey, Gilroy Sports
- **Ramirez** – Butcher, El Roble, Renz, Sunrise
- **Vargas** - Christmas Hill Park & Ranch Site, Hecker Pass, Las Animas

13. **STAFF COMMENTS**

- 13.1. Upcoming Civic Center Master Plan workshop (5/20) and District-based Elections public hearings (4/21 and 5/5)

14. **ADJOURNMENT**