



CITY COUNCIL REGULAR MEETING AGENDA

MAYOR
Greg Bozzo

COUNCIL MEMBERS
Dion Bracco
Tom Cline
Terence Fugazzi
Zach Hilton
Carol Marques
Kelly Ramirez



CITY COUNCIL CHAMBERS, CITY HALL
7351 ROSANNA STREET, GILROY, CA
95020

MONDAY, APRIL 20, 2026 | 6:00 PM

CITY COUNCIL PACKET MATERIALS ARE AVAILABLE ONLINE AT www.cityofgilroy.org
AGENDA CLOSING TIME IS 5:00 P.M. THE TUESDAY PRIOR TO THE MEETING

COMMENTS BY THE PUBLIC WILL BE TAKEN ON AGENDA ITEMS BEFORE ACTION IS TAKEN BY THE CITY COUNCIL. Public testimony is subject to reasonable regulations, including but not limited to time restrictions for each individual speaker. *****Please limit your comments to 3 minutes.***** The amount of time allowed per speaker may vary at the Mayor’s discretion depending on the number of speakers and length of the agenda.

Written comments on any agenda item may be emailed to the City Clerk’s Office at publiccomment@cityofgilroy.org or mailed to the Gilroy City Clerk’s Office at City Hall, 7351 Rosanna Street, Gilroy, CA 95020. Comments received by the City Clerk’s Office by 1 p.m. on the day of a Council meeting will be distributed to the City Council prior to or at the meeting and available for public inspection with the agenda packet located in the lobby of Administration at City Hall, 7351 Rosanna Street prior to the meeting. Any correspondence received will be incorporated into the meeting record. Items received after the 1 p.m. deadline will be provided to the City Council as soon as practicable. Written comments are also available on the City’s Public Records Portal at bit.ly/3NuS1IN.

 In compliance with the Americans with Disabilities Act, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk’s Office at least 72 hours prior to the meeting at (408) 846-0204 or cityclerk@cityofgilroy.org to help ensure that reasonable arrangements can be made. 

If you challenge any planning or land use decision made at this meeting in court, you may be limited to raising only those issues you or someone else raised at the public hearing held at this meeting, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Please take notice that the time within which to seek judicial review of any final administrative determination reached at this meeting is governed by Section 1094.6 of the California Code of Civil Procedure.

A Closed Session may be called during this meeting pursuant to Government Code Section 54956.9 (d)(2) if a point has been reached where, in the opinion of the legislative body of the City on the advice of its legal counsel, based on existing facts and circumstances, there is a significant exposure to litigation against the City.

Materials related to an item on this agenda submitted to the City Council after distribution of the agenda packet are available with the agenda packet on the City website at www.cityofgilroy.org subject to the Staff’s ability to

post the documents before the meeting.

KNOW YOUR RIGHTS UNDER THE GILROY OPEN GOVERNMENT ORDINANCE

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, task forces, councils and other agencies of the City exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE OPEN GOVERNMENT ORDINANCE, TO RECEIVE A FREE COPY OF THE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE OPEN GOVERNMENT COMMISSION STAFF AT (408) 846-0204.

If you need assistance with translation and would like to speak during public comment, please contact the City Clerk a minimum of 72 hours prior to the meeting at 408-846-0204 or e-mail the City Clerk's Office at cityclerk@cityofgilroy.org.

Si necesita un intérprete durante la junta y gustaría dar un comentario público, comuníquese con el Secretario de la Ciudad un mínimo de 72 horas antes de la junta al 408-846-0204 o envíe un correo electrónico a la Oficina del Secretario de la Ciudad a cityclerk@cityofgilroy.org.



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The agenda for this regular meeting is outlined as follows:

1. **OPENING**
 - 1.1. **Call to Order**
 - 1.2. **Roll Call**
 - 1.3. **City Clerk's Report on Posting the Agenda**
 - 1.4. **Pledge of Allegiance**

- 1.5. Invocation
- 1.6. Orders of the Day
- 1.7. Employee Introductions
- 2. CEREMONIAL ITEMS - Proclamations and Awards
 - 2.1. Proclamation for Earth Day and Arbor Day
- 3. COUNCIL CORRESPONDENCE (Informational Only)
- 4. PRESENTATIONS TO THE COUNCIL

- 4.1. Sister Cities Annual Presentation
- 4.2. Visit Gilroy Annual Presentation
- 4.3. PUBLIC COMMENT BY MEMBERS OF THE PUBLIC ON ITEMS NOT ON THE AGENDA BUT WITHIN THE SUBJECT MATTER JURISDICTION OF THE CITY COUNCIL

This portion of the meeting is reserved for persons desiring to address the Council on matters within the Gilroy City Council’s jurisdiction but not on the agenda. Persons wishing to address the Council are requested to complete a Speaker’s Card located at the entrances and handed to the City Clerk. Speakers are limited to 1 to 3 minutes each, varying at the Mayor’s discretion depending on the number of speakers and length of the agenda. The law does not permit Council action or extended discussion of any item not on the agenda except under special circumstances. If Council action is requested, the Council may place the matter on a future agenda.

Written comments to address the Council on matters not on this agenda may be e-mailed to the City Clerk’s Office at publiccomment@cityofgilroy.org or mailed to the Gilroy City Clerk’s Office at City Hall, 7351 Rosanna Street, Gilroy, CA 95020. Comments received by the City Clerk’s Office by 1:00 pm on the day of a Council meeting will be distributed to the City Council prior to or at the meeting and available for public inspection with the agenda packet located in the lobby of Administration at City Hall, 7351 Rosanna Street, prior to the meeting. Any correspondence received will be incorporated into the meeting record. Items received after the 1:00pm deadline will be provided to the City Council as soon as practicable. Written material provided by public members under this section of the agenda will be limited to 10 pages in hard copy. An unlimited amount of material may be provided electronically.

5. REPORTS OF COUNCIL MEMBERS

Council Member Bracco – Downtown Committee, Santa Clara County Library Joint Powers Authority, Santa Clara Water Commission, Santa Clara Valley Water Joint Water Resources Committee, SCRWA

Council Member Fugazzi – Santa Clara Water Commission (alternate), Silicon Valley Regional Interoperability Authority Board (alternate), SCRWA, Visit Gilroy California Welcome Center, VTA Mobility Partnership Committee

Council Member Marques – ABAG, Downtown Committee, Santa Clara County Library Joint Powers Authority (alternate), Santa Clara Valley Habitat Agency Governing Board, Santa Clara Valley Habitat Agency Implementation Board, SCRWA (alternate)

Council Member Hilton – CalTrain Policy Group, Santa Clara County Expressway Plan 2040 Advisory Board (alternate), Silicon Valley Clean Energy Authority JPA Board, South County Youth Task Force Policy Team, VTA Policy Advisory Committee

Council Member Ramirez – ABAG (alternate), Gilroy Gardens Board of Directors (alternate), Gilroy Sister Cities, Gilroy Youth Task Force (alternate), SCRWA, Santa Clara Housing and Community Development Advisory Committee

Council Member Cline – CalTrain Policy Group (alternate), Gilroy Sister Cities (alternate), Gilroy Youth Task Force, Santa Clara County Expressway Plan 2040 Advisory Board, Silicon Valley Clean Energy Authority JPA Board (alternate), Silicon Valley Regional Interoperability Authority Board, Visit Gilroy California Welcome Center (alternate), VTA Mobility Partnership Committee, VTA Policy Advisory Committee (alternate)

Mayor Bozzo – Gilroy Gardens Board of Directors, Santa Clara Valley Water Joint Water Resources Committee, South County Youth Task Force Policy Team, VTA Board of Directors (alternate), Santa Clara Housing and Community Development Advisory Committee (alternate)

6. **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a request is made by a member of the City Council or a member of the public. Any person desiring to speak on any item on the consent calendar should ask to have that item removed from the consent calendar prior to the time the City Council votes to approve. If removed, the item will be discussed in the order in which it appears.

- 6.1. **Approve the minutes of the March 25, 2026 and April 2, 2026 City Council Special Study Sessions, the April 4, 2026 Coffee with the Mayor, and the April 6, 2026 City Council Regular Meeting**
- 6.2. **Approve a School Resource Officer Memorandum of Understanding for Fiscal Year 2026-2027**
- 6.3. **Approve the Second Amendment for HydroScience Design Services Contract for Water Utility Improvements to increase by \$175,395, for a New Total Not-to-exceed Amount of \$1,112,985**
- 6.4. **Resolution of Intention to Renew the Gilroy Tourism Business Improvement District (GTBID)**

- 6.5. **Approval of a Purchasing Contract With RDO Equipment Co. of Hayward in the Amount of \$104,967 for the Purchase of a Vermeer BC1500 Wood Chipper Under a Cooperative Purchasing Agreement with Sourcewell, Contract# 010925-VRM**
- 6.6. **Approval of the Gilroy Tourism Business Improvement District (GTBID) Annual Reports as Submitted by Visit Gilroy/Gilroy Welcome Center for the Period of January 1, 2022 Through December 31, 2025**
- 6.7. **Approve the Second Amendment to the Agreement with Dewberry Engineers Inc. to Add \$187,766.15 for the Design of the Lions Creek Trail and Santa Teresa Blvd/Day Rd East Bicycle and Pedestrian Improvements and Adopt a Budget Amendment Resolution for CIP Project No. 800270**
- 6.8. **Approval of a Purchasing Contract With Papé Machinery of Gilroy in the Amount of \$352,595 for the Purchase of a John Deere 320 P-Tier Backhoe Loader, a John Deere 60 P-Tier Compact Excavator, and a TKT24LP Tilt Trailer Under a Cooperative Purchasing Agreement with Sourcewell, Contract# 011723-JDC and 092922-TKI**
- 6.9. **Consent the City Administrator's Recommendation to Appoint Cindy Murphy to the Department Head Position of Finance Director**
- 6.10. **Claim of Farmers Insurance Exchange a/s/o Armando Flores (The City Administrator recommends a "yes" vote under the Consent Calendar shall constitute denial of the claim)**

7. BIDS AND PROPOSALS

- 7.1. **Award a Two-Year Contract to Hello Housing to Administer the City's Below Market Rate Housing Program with Three, One-Year Extension Options in a Total Amount Not to Exceed \$973,689 and Adopt a Resolution Amending the Budget in the Housing Trust and Los Arroyos Funds**
 - 1. Staff Report:
Sharon Goei, Community Development Director
 - 2. Public Comment
 - 3. Possible Action:
 - 1. Award a contract to Hello Housing to administer the Below Market Rate (BMR) Housing Program from July 1, 2026, to June 30, 2028, with three, one-year extension options, and authorize the City Administrator to execute the contract and associated documents; and
 - 2. Adopt the resolution amending the Fiscal Year 2026-27 budget to increase appropriations in the Housing Trust Fund by \$6,240 and the Los Arroyos Fund by \$5,760 for the Fiscal Year 2027 services of this contract.
- 7.2. **Award a contract to 17 Mile Construction in the amount of \$198,900 for tenant**

improvements at 641 Old Gilroy St (Jessup Property); Approve a project contingency of \$19,100, and Approve a total project expenditure of \$218,000

1. Staff Report:
Karl Bjarke, Interim Public Utilities Director
2. Public Comment
3. Possible Action:
 1. Award a Public Works contract in the amount of \$198,900 to 17 Mile Construction for the tenant improvement project at 641 Old Gilroy St.;
 2. Approve a project contingency of \$19,100 for a total project authorization of \$218,000; and
 3. Authorize the City Administrator to execute the contract documents and approve any future change orders within the project contingency.

8. PUBLIC HEARINGS

8.1. Public Hearing to Establish a List of Properties Subject to the Weed Abatement Program and Adoption of a Resolution Authorizing the Fire Chief to Abate the Nuisance Arising Out of Weeds Growing and Refuse Accumulating Upon Property in the City of Gilroy Pursuant to Section 12.51 of the Gilroy Code

1. Disclosure of Ex-Parte Communications
2. Staff Report:
Sharon Goei, Community Development Director
3. Open Public Hearing
4. Close Public Hearing
5. Possible Action:
Adopt a Resolution of the City Council of the City of Gilroy authorizing the Fire Chief to abate the nuisance arising out of weeds growing and refuse accumulating upon property in the City of Gilroy, pursuant to Section 12.51 of the Gilroy City Code.

8.2. Amend Chapter 15, Section 15.11 of the Gilroy City Code by Adding Reference to California Vehicle Code Section 22358 et seq. Allowing the City Council to Reduce Prima Facie Speed Limits in School Zones from 25 mph to 15 mph or 20 mph per Assembly Bill 382

1. Disclosure of Ex-Parte Communications
2. Staff Report:
John Doughty, Public Works Director
3. Open Public Hearing
4. Close Public Hearing

5. Possible Action:

1. Conduct a Public Hearing;
2. Introduce and waive the first reading of the Ordinance amending Chapter 15, Section 15.11 of the Gilroy City Code adding reference to California Vehicle Code Section 22358 et seq. allowing the City Council to reduce prima facie speed limits in school zones from 25 mph to 15 mph or 20 mph per Assembly Bill 382;
3. Direct staff to place the Ordinance for adoption at the May 18, 2026 meeting; and
4. Adopt a resolution approving a budget amendment adding \$150,000 from Fund 220 (Vehicle Registration Fee) to Capital Project Number 801120 (Citywide Safety Improvements).

9. UNFINISHED BUSINESS

9.1. Receive an Update on Emergency Medical Dispatch (EMD) Services Cost Escalation and Service Delivery Evaluation, and Approval of a Two-year Agreement with the Santa Clara County Communications Department for EMD services, in the Amount of \$170,256 for Fiscal Year 2026-27 (FY27) and \$329,803 in FY28

1. Staff Report:
Rob Fleep, Fire Chief
2. Public Comment
3. Possible Action:
 1. Receive an update; and
 2. Approve a two-year agreement with Santa Clara County Communications Department for Emergency Medical Dispatch services, in the amount of \$170,256 in FY 27 and \$329,803 in FY 28, and authorize the City Administrator to execute the contract and associated documents.

10. INTRODUCTION OF NEW BUSINESS

10.1. Approve the Establishment of a City Council Homelessness Ad Hoc Subcommittee and Appoint up to Three City Councilmembers to Serve on the Subcommittee, and Provide Direction on the Homebase Proposal and Option

1. Staff Report:
Sharon Goei, Community Development Director
2. Public Comment
3. Possible Action:
 1. Approve the establishment of a City Council Homelessness Ad Hoc

- Subcommittee and appoint up to three City Councilmembers to serve on the Subcommittee; and
2. Proceed with the Homebase proposal and option of facilitation of six (6) monthly meetings with four (4) virtual and two (2) in-person meetings.

11. FUTURE COUNCIL INITIATED AGENDA ITEMS

11.1. Request to Consider Amending City Zoning Code Section 30.41.31 regarding Performance Standards for Commercial and Industrial Noise Impacting Residentially Zoned Properties (FAIR Memo - Hilton)

1. Staff Report:
Sharon Goei, Community Development Director
2. Public Comment
3. Possible Action:
Council consideration of a future agenda item directing staff to amend Zoning Code Section 30.14.31 (Specific provisions – Noise).

12. CITY ADMINISTRATOR'S REPORTS

13. CITY ATTORNEY'S REPORTS

14. CLOSED SESSION

**14.1. Public Employee Appointment/Employment Pursuant to Government Code Section 54957 and Gilroy City Code Section 17A.11(2)
Name/Title: Police Chief**

15. ADJOURN TO OPEN SESSION

16. ADJOURNMENT