



CITY COUNCIL REGULAR MEETING AGENDA

MAYOR
Greg Bozzo

COUNCIL MEMBERS
Dion Bracco
Tom Cline
Terence Fugazzi
Zach Hilton
Carol Marques
Kelly Ramirez



COUNCIL CHAMBERS, CITY HALL
7351 ROSANNA STREET, GILROY, CA
95020

MONDAY, MARCH 16, 2026 | 6:00 PM

CITY COUNCIL PACKET MATERIALS ARE AVAILABLE ONLINE AT www.cityofgilroy.org
AGENDA CLOSING TIME IS 5:00 P.M. THE TUESDAY PRIOR TO THE MEETING

COMMENTS BY THE PUBLIC WILL BE TAKEN ON AGENDA ITEMS BEFORE ACTION IS TAKEN BY THE CITY COUNCIL. Public testimony is subject to reasonable regulations, including but not limited to time restrictions for each individual speaker. *****Please limit your comments to 3 minutes.***** The amount of time allowed per speaker may vary at the Mayor’s discretion depending on the number of speakers and length of the agenda.

Written comments on any agenda item may be emailed to the City Clerk’s Office at publiccomment@cityofgilroy.org or mailed to the Gilroy City Clerk’s Office at City Hall, 7351 Rosanna Street, Gilroy, CA 95020. Comments received by the City Clerk’s Office by 1 p.m. on the day of a Council meeting will be distributed to the City Council prior to or at the meeting and available for public inspection with the agenda packet located in the lobby of Administration at City Hall, 7351 Rosanna Street prior to the meeting. Any correspondence received will be incorporated into the meeting record. Items received after the 1 p.m. deadline will be provided to the City Council as soon as practicable. Written comments are also available on the City’s Public Records Portal at bit.ly/3NuS1IN.

 In compliance with the Americans with Disabilities Act, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk’s Office at least 72 hours prior to the meeting at (408) 846-0204 or cityclerk@cityofgilroy.org to help ensure that reasonable arrangements can be made. 

If you challenge any planning or land use decision made at this meeting in court, you may be limited to raising only those issues you or someone else raised at the public hearing held at this meeting, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Please take notice that the time within which to seek judicial review of any final administrative determination reached at this meeting is governed by Section 1094.6 of the California Code of Civil Procedure.

A Closed Session may be called during this meeting pursuant to Government Code Section 54956.9 (d)(2) if a point has been reached where, in the opinion of the legislative body of the City on the advice of its legal counsel, based on existing facts and circumstances, there is a significant exposure to litigation against the City.

Materials related to an item on this agenda submitted to the City Council after distribution of the agenda packet are available with the agenda packet on the City website at www.cityofgilroy.org subject to the Staff’s ability to

post the documents before the meeting.

KNOW YOUR RIGHTS UNDER THE GILROY OPEN GOVERNMENT ORDINANCE

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, task forces, councils and other agencies of the City exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE OPEN GOVERNMENT ORDINANCE, TO RECEIVE A FREE COPY OF THE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE OPEN GOVERNMENT COMMISSION STAFF AT (408) 846-0204.

If you need assistance with translation and would like to speak during public comment, please contact the City Clerk a minimum of 72 hours prior to the meeting at 408-846-0204 or e-mail the City Clerk's Office at cityclerk@cityofgilroy.org.

Si necesita un intérprete durante la junta y gustaría dar un comentario público, comuníquese con el Secretario de la Ciudad un mínimo de 72 horas antes de la junta al 408-846-0204 o envíe un correo electrónico a la Oficina del Secretario de la Ciudad a cityclerk@cityofgilroy.org.



To access written translation during the meeting, please scan the QR Code or click this link:

Para acceder a la traducción durante la reunión, por favor escanee el código QR o haga clic en el enlace:

bit.ly/3FBiGA0

Choose Language and Click Attend | Seleccione su lenguaje y haga clic en asistir

Use a headset on your phone for audio or read the transcript on your device.

Use sus auriculares para escuchar el audio o leer la transcripción en el dispositivo.

The agenda for this regular meeting is outlined as follows:

1. **OPENING**
 - 1.1. **Call to Order**
 - 1.2. **Roll Call**
 - 1.3. **City Clerk's Report on Posting the Agenda**
 - 1.4. **Pledge of Allegiance**

1.5. Invocation

1.6. Orders of the Day

1.7. Employee Introductions

2. CEREMONIAL ITEMS - Proclamations and Awards

2.1. American Red Cross Month Proclamation

3. PRESENTATIONS TO THE COUNCIL

3.1. Annual Presentation from the City Historian, Toby Echelberry

3.2. PUBLIC COMMENT BY MEMBERS OF THE PUBLIC ON ITEMS NOT ON THE AGENDA BUT WITHIN THE SUBJECT MATTER JURISDICTION OF THE CITY COUNCIL

This portion of the meeting is reserved for persons desiring to address the Council on matters within the Gilroy City Council's jurisdiction but not on the agenda. Persons wishing to address the Council are requested to complete a Speaker's Card located at the entrances and handed to the City Clerk. Speakers are limited to 1 to 3 minutes each, varying at the Mayor's discretion depending on the number of speakers and length of the agenda. The law does not permit Council action or extended discussion of any item not on the agenda except under special circumstances. If Council action is requested, the Council may place the matter on a future agenda.

Written comments to address the Council on matters not on this agenda may be e-mailed to the City Clerk's Office at publiccomment@cityofgilroy.org or mailed to the Gilroy City Clerk's Office at City Hall, 7351 Rosanna Street, Gilroy, CA 95020. Comments received by the City Clerk's Office by 1:00 pm on the day of a Council meeting will be distributed to the City Council prior to or at the meeting and available for public inspection with the agenda packet located in the lobby of Administration at City Hall, 7351 Rosanna Street, prior to the meeting. Any correspondence received will be incorporated into the meeting record. Items received after the 1:00pm deadline will be provided to the City Council as soon as practicable. Written material provided by public members under this section of the agenda will be limited to 10 pages in hard copy. An unlimited amount of material may be provided electronically.

4. REPORTS OF COUNCIL MEMBERS

Council Member Bracco – Santa Clara County Library Joint Powers Authority, Santa Clara Water Commission, Santa Clara Valley Water Joint Water Resources Committee, SCRWA

Council Member Fugazzi – Santa Clara Water Commission (alternate), Silicon Valley Regional Interoperability Authority Board (alternate), SCRWA, Visit Gilroy California Welcome Center, VTA Mobility Partnership Committee

Council Member Marques – Gilroy Sister Cities, Santa Clara County Library Joint Powers Authority (alternate), Santa Clara Valley Habitat Agency Governing Board, Santa Clara Valley Habitat Agency Implementation Board, SCRWA (alternate)

Council Member Hilton – ABAG, CalTrain Policy Group (alternate), Santa Clara County Expressway Plan 2040 Advisory Board (alternate), Silicon Valley Clean Energy Authority JPA Board, South County Youth Task Force Policy Team, VTA Policy Advisory Committee

Council Member Ramirez – ABAG (alternate), Gilroy Gardens Board of Directors (alternate), Cities Association of Santa Clara County, Gilroy Youth Task Force (alternate), Santa Clara Valley Habitat Agency Governing Board, Santa Clara Valley Habitat Agency Implementation Board, SCRWA, Santa Clara Housing and Community Development Advisory Committee

Council Member Cline – CalTrain Policy Group (alternate), Gilroy Sister Cities (alternate), Gilroy Youth Task Force, Santa Clara County Expressway Plan 2040 Advisory Board, Silicon Valley Clean Energy Authority JPA Board (alternate), Silicon Valley Regional Interoperability Authority Board, Visit Gilroy California Welcome Center (alternate), VTA Mobility Partnership Committee, VTA Policy Advisory Committee (alternate)

Mayor Bozzo – Gilroy Gardens Board of Directors, Santa Clara Valley Water Joint Water Resources Committee, South County Youth Task Force Policy Team, VTA Board of Directors (alternate), Santa Clara Housing and Community Development Advisory Committee (alternate), Cities Association of Santa Clara County (alternate)

5. BOARD AND COMMISSION INTERVIEWS

5.1. Interviews and Appointments to the Arts and Culture Commission

6. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a request is made by a member of the City Council or a member of the public. Any person desiring to speak on any item on the consent calendar should ask to have that item removed from the consent calendar prior to the time the City Council votes to approve. If removed, the item will be discussed in the order in which it appears.

6.1. Approve the February 23, 2026 and the March 2, 2026 City Council Regular Meeting Minutes

6.2. Notice of Completion for the FY26 CDBG Sidewalk and Curb Ramp Project No. 26-PW-303 and Approval of a Final Contract Amount of \$152,974.00

6.3. Resolution Establishing Operating Hours for City-Owned Public Off-Street Parking Lots

6.4. Claim of Alejandrina Castro (The City Administrator recommends a "yes" vote under the Consent Calendar shall constitute denial of the claim)

6.5. Claim of Isabel Parra (The City Administrator recommends a "yes" vote under

the Consent Calendar shall constitute a denial of the claim)

- 6.6. **Approve Final Map and Property Improvement Agreement No. 2026-03 for Eagle Garden Development, Tract 10500, APN's 808-01-021, 808-01-022, and 808-01-023**
- 6.7. **Council Approval of Council Member Ramirez's Travel Reimbursement for the League of California Cities Housing, Community and Economic Development Policy Committee meeting**

7. BIDS AND PROPOSALS

- 7.1. **Award a Contract to Storm Water Inspection & Maintenance Services Inc. / An Apex Company for the State Trash Amendments Stormwater Compliance Project No. 800460 in the amount of \$143,370**

1. Staff Report:
John Doughty, Public Works Director
2. Public Comment
3. Possible Action:
Staff recommends the City Council:
 1. Adopt a resolution amending the Fiscal Year 2026 Capital Budget by appropriating \$157,707 from Fund 422 to Capital Project No. 800460; and
 2. Award a contract in the amount of \$143,370 to Storm Water Inspection & Maintenance Services Inc. / An Apex Company for FY26 Small Trash Capture Devices Project No. 800460; approve a contingency of \$14,337; and Authorize the City Administrator to execute the contract and associated documents.

8. UNFINISHED BUSINESS

- 8.1. **Consideration of a Community Event Support Program Policy**

1. Staff Report:
Raissa de la Rosa, Economic Development Director
2. Public Comment
3. Possible Action:
 1. Adopt a resolution establishing a Community Event Support Program Policy formalizing a non-profit subsidy program for community special events; and
 2. Authorize staff to implement the FY 2026-27 cycle using the updated timeline, review considerations, and reporting requirements.

9. INTRODUCTION OF NEW BUSINESS

9.1. Fiscal Year (FY) 2026 Q2 Quarterly Budget and General Fund Forecast Update and Adoption of Resolutions Amending the Budget and Updating the Position Control List

1. Staff Report:
Harjot Sangha, Finance Director
2. Public Comment
3. Possible Action:
 1. Receive Budget Report for the Second Quarter of Fiscal Year 2025-26 (FY26);
 2. Adopt a resolution approving the updated Position Control List for Fiscal Years 2025-2026 and 2026-2027; and
 3. Adopt a budget amendment resolution.

9.2. 2025 General Plan and Housing Element Annual Progress Report

1. Staff Report:
Sharon Goei, Community Development Director
2. Public Comment
3. Possible Action:
Accept the report and direct staff to submit the 2025 Annual Progress Report to the California Department of Housing and Community Development and the Governor's Office of Land Use and Climate Innovation, no later than April 1, 2026.

10. FUTURE COUNCIL INITIATED AGENDA ITEMS

10.1. Request to Direct Staff to Provide Council with Options regarding the Addition of Public Hearings to the Architectural and Site Review Permit Process (FAIR Memo - Marques & Ramirez)

1. Staff Report:
Sharon Goei, Community Development Director
2. Public Comment
3. Possible Action:
Council consideration of a future agenda item directing staff to return to Council with options regarding the addition of public hearings to the Architectural and Site Review Permit process.

11. CITY ADMINISTRATOR'S REPORTS

12. CITY ATTORNEY'S REPORTS

13. ADJOURNMENT

