



CITY OF GILROY
PARKS AND RECREATION
COMMISSION
SPECIAL MEETING AGENDA



WEDNESDAY, MARCH 4, 2026 | 6:00 PM

CITY CHAMBERS, CITY HALL
 7351 ROSANNA STREET, GILROY, CA 95020

Chair: Javier Martinez

Vice Chair: Emily Miller

Commissioners: Luis Ramirez, Jorge Vargas, Jesse Jimenez, Salvatore Bozzo, Andrew Brinton, and Greg Felios

Staff Liaison: Public Works Director John Doughty

Mission Statement

The Parks and Recreation Commission of the City of Gilroy is committed to enhancing the quality of life for its citizens by promoting planning, acquisition, development, and sustainability of parks, trails, cultural, historical and other recreational areas. The commission embraces wellness and recreation, park safety, and inclusiveness for all ages and abilities because Parks Make Life Better.



In compliance with the Americans with Disabilities Act, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk's Office at least 72 hours prior to the meeting at (408) 846-0204 or cityclerk@cityofgilroy.org to help ensure that reasonable arrangements can be made.



Materials related to an item on this agenda submitted to the City of Gilroy Parks and Recreation Commission after distribution of the agenda packet are available with the agenda packet on the City website at www.cityofgilroy.org subject to the Staff's ability to post the documents before the meeting.

KNOW YOUR RIGHTS UNDER THE GILROY OPEN GOVERNMENT ORDINANCE

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, task forces, councils and other agencies of the City exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE OPEN GOVERNMENT ORDINANCE, TO RECEIVE A FREE COPY OF THE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE OPEN GOVERNMENT COMMISSION STAFF AT (408) 846-0204.

PUBLIC COMMENT GUIDELINES:

During the **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA** portion of the meeting, each person wishing to speak should prepare a presentation of not more than three (3)

minutes. Persons wishing to address the Commission are requested, but not required, to complete a Speaker's Card located at the entrances. Completion of this speaker's card is voluntary. All persons may attend this meeting and speak, regardless if a card is completed or not. Speaker's slips should be submitted to the Secretary **BEFORE** this portion of the meeting begins. Anyone wishing to address the Commission on any other item on this **AGENDA** is requested, but not required, to fill out a speaker's slip as well and submit it to the Secretary **BEFORE** the Commission takes action on the item.

The agenda for this special meeting is as follows:

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **FLAG SALUTE**
 - 3.1. **Chair Martinez to lead the flag salute**
4. **SECRETARY'S REPORT**
 - 4.1. **Agenda posted on February 27, 2026**
5. **APPROVAL OF MINUTES**
 - 5.1. **NONE**
6. **APPROVAL OF AGENDA**
 - 6.1. **Approval of Agenda for March 4, 2026 special meeting**
7. **INTRODUCTIONS**
 - 7.1. **NONE**
8. **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**
 - 8.1. **This time has been set aside for the public to address the Commission on items that are NOT on this Agenda. The Commission may not act upon these comments at this meeting, other than to provide directions to staff to review the comments and return to them at a future meeting. ALL speakers should submit a speaker's slip to the Secretary before this portion of the meeting and prepare a presentation not to exceed three (3) minutes.**
9. **NEW BUSINESS**
 - 9.1. **NONE**
10. **OLD BUSINESS**
 - 10.1. **Approval of Calendar Year 2026 Parks and Recreation Commission Meeting Schedule, including discussion of date of March meeting**

10.2. Review of current work FY 26-27 work program

10.2.1. Discussion regarding potential revisions/additions to the FY 27 work program

10.2.2. Addition of pedestrian and bicycle safety education

10.2.3. Potential revisions to hours of operation and park regulations

10.2.4. Implement preparation and review of the Parks and Recreation Trails Master Plan

10.2.5. Other potential items

11. DEPARTMENT UPDATES

11.1. NONE

12. COMMISSIONER PARK REPORTS & COMMENTS

12.1. NONE

13. DIRECTOR REPORT

13.1. NONE

14. FUTURE COMMISSIONER INITIATED ITEMS

15. ADJOURNMENT

15.1. Next Meeting: March 17, 2026, 6:00pm